

Litany of the Most Precious Blood of Jesus

For private recitation.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Christ, hear us.
Christ, graciously hear us.
God, the Father of Heaven, *have mercy on us.*
God the Son, Redeemer of the world, *have mercy on us.*
God, the Holy Spirit, *have mercy on us.*
Holy Trinity, One God, *have mercy on us.*
Blood of Christ, only-begotten Son of the Eternal Father, *save us.*
Blood of Christ, Incarnate Word of God, *save us.*
Blood of Christ, of the New and Eternal Testament, *save us.*
Blood of Christ, falling upon the earth in the Agony, *save us.*
Blood of Christ, shed profusely in the Scourging, *save us.*
Blood of Christ, flowing forth in the Crowning with Thorns, *save us.*
Blood of Christ, poured out on the Cross, *save us.*
Blood of Christ, price of our salvation, *save us.*
Blood of Christ, Without Which there is no forgiveness, *save us.*
Blood of Christ, Eucharistic drink and refreshment of souls, *save us.*
Blood of Christ, stream of mercy, *save us.*
Blood of Christ, victor over demons, *save us.*
Blood of Christ, courage of Martyrs, *save us.*
Blood of Christ, strength of Confessors, *save us.*
Blood of Christ, bringing forth Virgins, *save us.*
Blood of Christ, help of those in peril, *save us.*
Blood of Christ, relief of the burdened, *save us.*
Blood of Christ, solace in sorrow, *save us.*
Blood of Christ, hope of the penitent, *save us.*
Blood of Christ, consolation of the dying, *save us.*
Blood of Christ, peace and tenderness of hearts, *save us.*
Blood of Christ, pledge of eternal life, *save us.*
Blood of Christ, freeing souls from purgatory, *save us.*
Blood of Christ, most worthy of all glory and honour, *save us.*
Lamb of God, Who takest away the sins of the world, *spare us, O Lord!*
Lamb of God, Who takest away the sins of the world, *graciously hear us, O Lord!*
Lamb of God, Who takest away the sins of the world, *have mercy on us, O Lord!*

V. Thou hast redeemed us, O Lord, in Thy Blood.

R. *And made us, for our God, a Kingdom.*

Let us pray. Almighty and eternal God, Thou hast appointed Thine only-begotten Son the Redeemer of the world, and willed to be appeased by His Blood. Grant we beg of Thee, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of the present life, so that we may rejoice in its fruits forever in Heaven. Through the same Christ our Lord. R. Amen.

**July is traditionally the month of devotion to the
Most Precious Blood of Jesus Christ.**

Parish Newsletter

Our Lady of Lourdes', Perth

&

St. James', Kinross

In the Catholic Diocese of Dunkeld - Scottish Charity Number: SC001810

Solemnity of Ss. Peter & Paul - Year B. - 30th June, 2024

Taking us into the 13th Week of the Year in Ordinary Time

14th Sunday in Ordinary Time - Year B. - 7th July, 2024

May the Lord preserve our Holy Father the Pope, give him life, and make him blessed on earth, and deliver him not to the will of his enemies.

LET US PRAY:

O God, the Shepherd and Ruler of all the faithful, in Your mercy look down upon Your servant, whom You have appointed to preside over Your Church, and grant we beseech You that both by word and example he may edify those who are under his charge; so that, with the flock entrusted to him, he may attain life everlasting. Through Christ our Lord.

On Thursday 25th July we celebrate our Patronal Solemnity in St. James', Kinross. I intend to have Holy Mass at 7.00p.m. that day and think it would be good if, after Mass, we could have a parish social/buffet in the church hall to celebrate. I would like then to appeal to musicians, readers, etc. to help with the Liturgy for that evening and to other parishioners to assist with the setting up of the hall, catering, and so on, in order that we can have a worthy and joyful celebration of this special day. Please speak to me if you think you can help.

God bless, Fr. Martin

Contact details:

Parish Priest - Fr. Martin Pletts

Permanent Deacon - Rev. Des Connors

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Parish Mobile Number: 07540534480

Our Lady of Lourdes' Website: ourladyoflourdes@perth.church

St. James' Website: www.catholickinross.com

Office Hours for the Parish Secretary (Dianne Mitchell): Thursday 10.00a.m. to 12.00 noon

(Phone 01738 626979 only in order to speak to the Parish Secretary)

Parish Secretary's E-Mail addresses: ololadmin@dunkelldioocese.org.uk or stjamesadmin@dunkelldioocese.org.uk

Parish Safeguarding Co-ordinator E-Mail for Our Lady's: ololpsc@dunkelldioocese.org.uk

Parish Safeguarding Co-ordinator E-Mail for St. James': stjamespsc@dunkelldioocese.org.uk

& Mobile Number (St. James'): 07720811055

Scottish Catholic Safeguarding Standards Agency: www.scssa.org.uk

Telephone Number for the Diocesan Curial Offices: 01382 225453

Dunkeld Diocesan Website: www.dunkelldioocese.co.uk

Times of Holy Mass, Confessions, etc.

Monday 1st July

No public Mass

St. James' Parish:

No Children's Catechism Class until further notice

Prayer Group Meeting in the Church at 7.30p.m.

Tuesday 2nd July

Votive Mass of the Holy Angels (W)

Our Lady of Lourdes' Parish:

Holy Rosary at 9.30a.m.

Holy Mass at 10.00a.m.

Tea/Coffee in the church hall after Mass - all are welcome

Eucharistic Adoration & Confessions 6.00-7.00p.m.

Wednesday 3rd July

Feast of St. Thomas, Apostle (R)

St. James' Parish:

Holy Rosary at 9.30a.m.

Holy Mass at 10.00a.m.

Tea/Coffee in the church hall after Mass - all are welcome

(No Adoration - Mass for Silver Jubilee of Priesthood for Canon T. White, St. Mary's, Calton, Glasgow)

Thursday 4th July

Optional Memorial of St. Elizabeth of Portugal (W)

Our Lady of Lourdes' Parish:

Holy Rosary at 9.30a.m.

Holy Mass at 10.00a.m.

Friday 5th July

Votive Mass of the Most Precious Blood of Jesus (R)

St. James' Parish:

Holy Rosary at 9.30a.m.

Holy Mass at 10.00a.m.

Saturday 6th July

Our Lady of Lourdes' Parish:

Vigil Mass of the 14th Sunday of the Year - B. (G)

Confessions 4.00 - 4.45p.m.

Please remember in your daily prayers to ask the Good Lord to send us many holy priestly vocations.

strengthen your brethren. In the context of committing his kingdom authority to the apostles to govern the church (the "Israel of God" –see Gal. 6:16), Jesus especially prays for Peter so that he may be the source of strength and unity for the rest of the apostles. If the apostles want to be protected from the devil's attempts to divide and destroy them and the church, they must be in communion with Peter. And notice, Jesus says specifically *to Peter*, that, literally from the Greek text, "the faith of you [Peter] will not fail." This is precisely what the Catholic Church has been teaching for 2,000 years!

John 10:16: Jesus *prophesied:* And I have other sheep that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, and *one shepherd* (emphasis added). Who is this prophetic shepherd? The answer seems simple. And on one level it is. Jesus declared himself to be "the good shepherd" (Gr. –*poimein* – "shepherd" or "pastor") in John 10:14. Jesus is the shepherd. Yet, if we dig deeper into the text we discover another meaning as well. In the context of prophesying about this "one flock" and "one shepherd," Jesus says he must gather "other sheep" referring to the gentiles. Who does our Lord use as *the shepherd* to bring this prophecy to pass? The answer is found in our next two texts.

John 21:1-17: Here, we find another example of Jesus aiding the fishing of the apostles who "caught nothing" all night long (vs. 3). At the command of Jesus they let down their nets and catch an astonishing 153 "large fish" (vs. 11). When Jesus commands the net to be hauled ashore, St. Peter heaves the entire net of fish to shore *by himself*. No man can lift that size of a catch out of the water and on to the shore by himself. If you take these words literally to mean Peter actually did this, it seems Peter was given supernatural strength to do what no man could naturally accomplish. Fish are symbols representing the faithful (recall Luke 5:8-10). And the symbol of "the net" is used elsewhere in the New Testament for the Church (see Matt. 13:47). Not only is Peter's ability to carry these fish (all the faithful) a miracle, but the fact that the "net" is not broken is also extraordinary. The message seems to be that the Church Jesus establishes containing all of God's faithful with Peter packing the power will never be destroyed! It is in this context that Jesus then asks St. Peter three times, "Do you love me... Do you love me... Do you love me?" When Peter responds in the affirmative the second time, Jesus responds by commanding Peter to "*tend* (Gr. *poimaine* – 'shepherd') my sheep" (vs. 16). Jesus *the shepherd* here commissions Peter to be *the prophetic shepherd* of John 10:16 to shepherd the entire people of God! How many of the sheep belong to Jesus? All of them. How many of his sheep did Jesus give to St. Peter to shepherd? *All of them.*

Acts 1:15-26: As a matter of historical record, St. Peter takes the helm of the Church and gives an infallible interpretation of Psalm 69:26 and 109:8 in choosing a successor for Judas.

Taken from Tim Staples' article, Catholic Answers, 2014

Clive Litchfield wishes to thank everyone again for the donations for S.C.I.A.F. in support of his marathon run, the total amount reached £1,339.00

We're looking for donations for the Raffle that will take place at the BBQ in Our Lady's in August. If you're able to gift anything that will help to raise funds for the parish it will be greatly appreciated. Please speak to Liz Judge for further information. Donations can be handed in at any of the Masses. Thank you!

Some Scriptural Evidence for the Primacy of Peter and Papal Authority

Matt. 14:23-27: St. Peter is *uniquely* empowered by Jesus to walk on water, and when his faith begins to falter, our Lord *does not allow him to go under*. This is a prelude to Jesus promising to give his authority *that can never fail* to Peter in Matt. 16. The gift of the papacy is here assured not to depend upon the person of St. Peter or of his

successors, but on the promise and power of Christ.

Matt. 17:24-27: After receiving the promise of authority in Matt. 16, St. Peter is once again given *supernatural power* to provide for both himself *and Jesus* when the first-century equivalent of the I.R.S. comes calling! Peter acts as Christ's "vicar" or *in the place of Jesus* in *miraculous fashion guaranteed by Jesus not to fail*.

Luke 5:1-10: The multitudes that gather to hear Jesus at the shore of Lake Gennesaret, press in on him so that he has to step off shore into one of two boats that are there docked. The boat he steps into *just happens* to be Peter's boat. Jesus then proclaims the gospel from *the barque of Peter* (5:1-3)! Sound familiar? Then, Jesus tells Peter to *put out into the deep and let down your nets for a catch*. Can you imagine the people present? They must have been thinking that Jesus was nuts! Multitudes have to just stand there and watch St. Peter go fishing? St. Peter then says, "We have toiled all night and caught nothing" (vs. 5), yet he lets down the nets at the command of Jesus. When they catch so many fish they need to bring out the other boat to haul in the load, Peter realizes that Jesus is calling him to more than catching catfish! Fish are metaphors for Christians. Peter says, "Depart from me, for I am a sinful man" (vs.8)! Jesus responds, "Do not be afraid; henceforth you will be catching men." St. Peter receives a unique and singular calling from Christ to be *the fisher of men*. And once again, Peter receives *supernatural power* that cannot fail to fulfill his unique calling.

Luke 22:24-32: In this text, Jesus teaches the apostles the true nature of authority, especially in verses 24-28. True authority in the New Covenant is commanded to be servant of all. He will speak with infallible authority just as Christ did, but he must also wash the feet of his brothers just as Christ did. In this context, Jesus said to the apostles:

[A]s my Father appointed a kingdom for me, so do I appoint for you that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you (Gr. – *humas*, plural – "you all"), that he might sift you (Gr. – plural again) like wheat, but I have prayed for you (Gr. – *sou*, singular – Peter alone) that your faith (Gr. – singular again) may not fail; and when you (Gr. – singular) have turned again,

Holy Mass at 5.00p.m.

St. James' Parish:

Holy Mass at 7.00p.m.

Confessions after Holy Mass

Sunday 7th July

(Sea Sunday)

14th Sunday of the Year - B. (G)

St. James' Parish:

Holy Mass at 9.00a.m.

Our Lady's Parish:

Holy Mass at 11.00a.m. (Baptism of baby Kacey *after* Mass)

There will be a 2nd Collection 6th/7th July for the *Apostleship of the Sea*

Readings for Solemnity of Ss. Peter & Paul - B (29th & 30th June)

A reading from the Acts of the Apostles 12:1-11

'Now I know the Lord really did save me from Herod.'

Psalm 33(34)

Response: From all my terrors the Lord set me free.

or

Response: The angel of the Lord rescues those who revere him.

A reading from the 2nd Letter of St. Paul to Timothy 4:6-8,17-18

All there is to come now is the crown of righteousness reserved for me.

Alleluia, alleluia!

Your are Peter, and on this rock I will build my church.

And the gates of the underworld can never hold out against it.

Alleluia!

A reading from the Holy Gospel according to Matthew 16:13-19

You are Peter and on this rock I will build my church.

Dates for your Diary - Parish Social Events:

Parish BBQ in Our Lady of Lourdes' on Sunday 18th August (time to be confirmed)

Parish BBQ in St. James' on Sunday 25th August at 2.00p.m.

The children of Primary 5 in Our Lady's Primary School would like to thank all of you who have been generous enough to help support them in their recent gardening project with donations of plants and garden equipment.

Monday 8th July

No public Mass

St. James' Parish:

No Children's Catechism Class until further notice

Prayer Group Meeting in the Church at 7.30p.m.

Tuesday 9th July

Feast of Our Lady of Aberdeen (W)

Our Lady of Lourdes' Parish:

Holy Rosary at 9.30a.m.

Holy Mass at 10.00a.m.

Tea/Coffee in the church hall after Mass - all are welcome

Eucharistic Adoration & Confessions 6.00-7.00p.m.

Wednesday 10th July

Votive Mass of St. Joseph (W)

St. James' Parish:

Holy Rosary at 9.30a.m.

Holy Mass at 10.00a.m.

Tea/Coffee in the church hall after Mass - all are welcome

Funeral Service for Lisa Reid R.I.P. at 1.00p.m.

Eucharistic Adoration & Confessions 6.00-7.00p.m.

Thursday 11th July

Feast of St. Benedict (W)

Our Lady of Lourdes' Parish:

Holy Rosary at 9.30a.m.

Holy Mass at 10.00a.m.

Friday 12th July

Votive Mass of the Most Precious Blood of Jesus (R)

St. James' Parish:

Holy Rosary at 9.30a.m.

Holy Mass at 10.00a.m.

St. Andrew's Cathedral, Dundee:

Wedding of Samson and Amanda at 1.00p.m.

Saturday 13th July

Our Lady of Lourdes' Parish:

Vigil Mass of the 15th Sunday of the Year - B. (G)

Confessions 4.00 - 4.45p.m.

Holy Mass at 5.00p.m.

St. James' Parish:

Holy Mass at 7.00p.m.

Confessions after Holy Mass

Sunday 14th July

15th Sunday of the Year - B. (G)

St. James' Parish:

Holy Mass at 9.00a.m.

Our Lady's Parish:

Holy Mass at 11.00a.m.

(Baptism during Mass of Dalia Victoria Budny & Nicholas Olivier Budny)

Readings for 14th Sunday in Ordinary Time - B (6th & 7th July)

A reading from the Prophet Ezekiel 2:2-5

These rebels shall know that there is a prophet among them.

Psalm 122(123)

Response: Our eyes are on the Lord till He show us His mercy

A reading from the 2nd Letter of St. Paul to the Corinthians 12:7-10

The Lord's power is at best in weakness.

Alleluia, alleluia!

The Word was made flesh and lived among us:

to all who did accept Him He gave power to become children of God.

Alleluia!

A reading from the Holy Gospel according to Mark 6:1-6

'A prophet is only despised in his own country.'

St. James' 100 Club Results for June:

£50	43	Maureen Grant
310	59	Avril McCaffrey
£10	93	Brigid Wallen
£10	67	Margaret McColgan
£10	98	Edward Bonar
£500	24	Aileen Sorbie

Winnings will be popped through your door if you are local, otherwise they can be collected from the sacristy.